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**\*BIBDATASHEET\***

CONFIRMATION NO. 4506

Bib Data Sheet

|                                    |   |                     |                               |                                      |
|------------------------------------|---|---------------------|-------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/531,944 | <b>FILING OR 371(c) DATE</b><br>04/19/2005<br><b>RULE</b> | <b>CLASS</b><br>524 | <b>GROUP ART UNIT</b><br>1714 | <b>ATTORNEY DOCKET NO.</b><br>62848A |
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/US03/34196 10/28/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

|   |                               |                            |                           |                                |
|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>WV | <b>SHEETS DRAWING</b><br>2 | <b>TOTAL CLAIMS</b><br>15 | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                            |                           |                                |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  |                               |                            |                           |                                |

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**TITLE**

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